2121

TRACT NO. 3198 WINDSOR SQUARE

Being a subdivision of a portion of lots 2,3,12, w13, BLOCK 41, RANCHO BAN BERNARDINO AS RECORDED IN BOOK 7 OF MAPS, PAGE 2 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA SCALE: INCH = 50 FEET

SHEET NO. 1 OF 3 SHEETS Wynne A. Sarage March 9-1948 Maps . 90-92

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no tiens against the real property shown upon the annexed map, for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at \$_____

> P.W. NICHOLS County Auditor of the County of San Bernardino, State of California

le- Easi

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bond in the sum of \$ 500 __ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon payment of all taxes; State, County, Municipal, or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and Bond has been approved by the said Board of Supervisors.

> HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors

By evilla Comment Deputy

SURVEYOR'S CERTIFICATE

I, L.R. MYERS, hereby certify that I am a licensed land surveyor of the State of California, and that this map consisting of three sheets, correctly represents a survey made under my supervision in February, 1948, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 12_day of Macch_1948.

NOTE

2"x2"x18" redwood stakes, painted white, set at all lot corners and curve points. 3/4" I.P. set at all angle points marked thus 0, on streets pipe are buried; all pipe are tagged L.S. 2294. Distances are measured in feet and decimals thereof. Bearings are shown in degrees, minutes, and seconds. Basis of Bearings taken from the 4 of Base Line Street as per Tract No. 2507 M.B. 33/49, and Tract No. 3123.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest, in and to the real property included within the subdivision shown upon the annexed maps and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said maps and subdivision as shown within the colored lines, and hereby dedicate to the public use all the streets and alleys, as each is designated upon said maps within said subdivision.

NOTABY ACKNOWLEDGEMENT

day and the year in the certificate first written above.

State of California County of San Bernardino 5.8. On this lateday of Merch _1948, before me, W. N. Waughan, a Nothery Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Wynne A Savage and Lucille C. Savage known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITTNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

City Clerk, City of San Bernardino,

State of California

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted March_8_1948 approved the attached map, accepted as public all streets and alleys shown upon said map within said subdivision and all easements given.

Dated this Bilday of March 1948

I hereby approve the foregoing resolution.

Map approved

I hereby certify that all Street and Sewer assessments on the property shown on the annexed